



# Wood Badge Staff Application



**COURSE APPLICATION DEADLINE: 23 MARCH 2025**

**Course Details:**

- Course Number: 14-006-26-1      Weekend #1- February 20-22, 2026      Weekend #2- March 7-8, 2026

**PERSONAL INFORMATION**

Name – First: \_\_\_\_\_ Last: \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Gender: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Council (if other than Black Warrior): \_\_\_\_\_

Unit Type & Number: \_\_\_\_\_ District: \_\_\_\_\_

**SCOUTING EXPERIENCE**

Years in Scouting, as a Youth: \_\_\_\_, as an Adult: \_\_\_\_\_ Eagle Scout?

Current Position in Scouting: \_\_\_\_\_

**Previous Leadership Roles**

Leadership Position	Years (ex: 2018-202)	Unit

**I completed Wood Badge Course Number \_\_\_\_\_ in (year completed) \_\_\_\_\_.**

**Previous Wood Badge Staff Experience**

Staff Position	Course Number	Year of Course



# Wood Badge Staff Application



## STAFF ROLE INTEREST

Please select the position(s) you are interested in and for which you have experience (mark '1' through '3' with '1' being most desired or experienced)

- \_\_\_\_\_ Assistant Scoutmaster
- \_\_\_\_\_ SPL (Senior Patrol Leader)
- \_\_\_\_\_ Assistant SPL
- \_\_\_\_\_ Troop Guide
- \_\_\_\_\_ Instructor (please specify area of expertise): \_\_\_\_\_
- \_\_\_\_\_ Other (please specify): \_\_\_\_\_
- \_\_\_\_\_ Quartermaster
- \_\_\_\_\_ First Aid/Medical Officer
- \_\_\_\_\_ Mentor (previous course director)
- \_\_\_\_\_ Scribe

Please explain your interest and qualifications for the positions you selected:

---

---

---

---

---

---

---

---

---

---

## ADDITIONAL SKILLS AND QUALIFICATIONS

Please list any additional skills or qualifications that would be beneficial to the Wood Badge Course (e.g., first aid, team leadership, training certifications, specialized knowledge, etc.)

---

---

---

---

---

---

---

---

## REFERENCES

Please provide two references who can speak to your character and experience in Scouting:

1. Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_  
Phone and/or Email: \_\_\_\_\_
2. Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_  
Phone and/or Email: \_\_\_\_\_



# Wood Badge Staff Application



## AVAILABILITY & COMMITMENT

In order to keep participant fees reasonable, there will be a **Staff Fee**. That fee is estimated to be \$100 per staff member.

**IN ADDITION TO THE COURSE WEEKENDS**, there will be the following dates required for staff training, development, and course set up.

- Oct 18 or 19-** Staff Orientation (4 hrs)
- Nov. 15-** Staff Development #1 (8 hrs)
- Dec. 6 or 7-** Troop Guides Meeting (4-5 hrs)
- Dec. 12 & 13 -** Staff Development #2 (10-12 hrs)
- Jan. 16 (optional) & 17-** Staff Development #3 (8 to 12 hrs)
- Feb. 5-** Additional date IF NEEDED (8 hrs)
- Feb 14-** Workday to set up (4-6 hrs)

**Can you commit to the staff training development, and set up weekends?**

YES     NO     MAYBE

**If MAYBE, explain below.**

If MAYBE, (please explain):

---

---

---

**Are you available for the full duration of the course (including setup and tear down)?**

Yes

No (please explain): \_\_\_\_\_

---

---

## PERSONAL COMMITMENT:

By submitting this application, I understand the commitment required to be a staff member for this Wood Badge Course. I agree to work collaboratively with the course team, help create a positive and enriching experience for participants and support the values of Scouting throughout the course.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Questions About Application Process or Serving on Staff? Contact:**

Mr. Charlie Plasters, Course Director  
(205) 394-2237  
Woodstocktroop777@gmail.com

**Submit Completed Application no later than March 23, 2025, to:**

Walter Davie, Council Program Director  
PO Drawer 3088 Tuscaloosa 35403  
Walter.Davie@scouting.org

Thank you for your interest in being a part of the Wood Badge Course staff! If selected your contribution will help provide a memorable and impactful experience for all participants. You will receive your acceptance letter with your chosen staff role by April 15, 2025.